Almost all projects and services in transport require some form of Partnership to achieve the stated goals and outcomes.

The **TRANStech Partnership of the Year Award** recognises exceptional partnership working in delivering transformative improvement in transport through technology. The partnership may involve a mix of local authorities, companies, professional bodies, Universities, consumer groups and other stakeholders.

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| **Contact details:** | |
| First name: |  |
| Surname: |  |
| Organisation: |  |
| Job Title: |  |
| Email address: |  |
| Telephone Number: |  |
| Address Line 1: |  |
| Address Line 2: |  |
| City/Town |  |
| County: |  |
| Postcode: |  |
| **Details of endorsing officer or CEO (if Appropriate):** | |
| Full name: |  |
| Position: |  |
| Telephone number: |  |
| Email: |  |
| If different from above, Organisation and address: |  |

|  |  |
| --- | --- |
| **Your entry:** | |
| Title: |  |
| **Essential requirements:** | |
| Detail and overview of partnership and the history behind the formation of the partnership: |  |
| The role of each partner in the project from inception to its current status: |  |
| The degree of partnership with other bodies (public transport operators, local government, industry, public bodies, innovation funders etc): |  |
| Details of other projects, separate from the one entered on which the partners have collaborated: |  |
| Details of the project integration, including relationships with mobility operators; formal, informal, contractual and obligational: |  |
| Evidence of successful implementation and customer/client feedback including case studies of pilots, where applicable: |  |
| A demonstration of the way in which the innovation has been/can be applied more widely: |  |
| **Supporting Evidence:** | |
| Images/videos: | *Please attach these to the email along with your entry.  Files too large to email should be sent to* [*transtechawards@landor.co.uk*](mailto:transtechawards@landor.co.uk) *via* [*www.wetransfer.com*](http://www.wetransfer.com) |
| Customer and client feedback/testimonials: |  |
| Press cuttings/Links to websites: |  |
| Details of any other awards won: |  |
| **Please submit this completed form  and supporting evidence via email to** [**transtechawards@landor.co.uk**](mailto:transtechawards@landor.co.uk) | |