**The New Mobility Innovator of the Year Award** seeks to recognise and reward innovation in the area of new mobility, such as bike share, scooter hire, car clubs, contactless payments and much more.

The award will recognise developments in multi-modal and integrated travel through, for example a MaaS platform that can handle all transport choices and payments.

This award recognises the provider of new mobility services which offer a step change in quality of customer experience, choice, cost effectiveness and control.

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| **Contact details:** | |
| First name: |  |
| Surname: |  |
| Organisation: |  |
| Job Title: |  |
| Email address: |  |
| Telephone Number: |  |
| Address Line 1: |  |
| Address Line 2: |  |
| City/Town |  |
| County: |  |
| Postcode: |  |
| **Details of endorsing officer or CEO (if Appropriate):** | |
| Full name: |  |
| Position: |  |
| Telephone number: |  |
| Email: |  |
| If different from above, Organisation and address: |  |

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| **Your entry:** | |
| Entry title: |  |
| **Essential requirements:** | |
| Overview of problem or needs that the innovation addresses: |  |
| Detail and scope of the innovation: |  |
| Details of the delivery team including project partners: |  |
| The degree of partnership with other bodies (public transport operators, local government, industry, public bodies, innovation funders etc): |  |
| Details of the project integration, including relationships with mobility operators; formal, informal, contractual and obligational: |  |
| Evidence of successful implementation and customer/client feedback including case studies of pilots, where applicable |  |
| A demonstration of the way in which the innovation has been/can be applied more widely: |  |
| **Supporting evidence:** | |
| Images/videos: | *Please attach these to the email along with your entry.  Files too large to email should be sent to* [*transtechawards@landor.co.uk*](mailto:transtechawards@landor.co.uk) *via* [*www.wetransfer.com*](http://www.wetransfer.com) |
| Customer and client feedback/testimonials: |  |
| Press cuttings/Links to websites: |  |
| Details of any other awards won: |  |
| **Please submit this completed form  and supporting evidence via email to** [**transtechawards@landor.co.uk**](mailto:transtechawards@landor.co.uk) | |
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